

07/09/01  
10961 U.S. PTO

07-10-01

A

Atty. Dkt. No. 039153-0363 (F0804)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Subramanian, et al.  
Title: A DAMASCENE PROCESS  
FOR A T-SHAPED GATE  
ELECTRODE  
Prior Appl. No.: 09/619,836 ✓  
09/619,789 ✓  
09/620,145 ✓  
09/620,300 ✓  
09/643,611 ✓  
09/643,343 ✓

**CERTIFICATE OF EXPRESS MAILING**  
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 of the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

EL714054303US 7/9/01  
(Express Mail Label Number) (Date of Deposit)

Karen Meier  
(Printed Name)

Karen Meier  
(Signature)

096006/60  
07/09/01

Prior Appl. Filing Date: 07/20/2000  
07/20/2000  
07/20/2000  
07/26/2000  
08/22/2000  
08/22/2000

Examiner: unknown

Art Unit: unknown

**CONTINUING PATENT APPLICATION**  
**TRANSMITTAL LETTER**

Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is a:

[ ] Continuation [ ] Division [ X ] Continuation-In-Part (CIP)

of the above-identified copending prior application in which no patenting, abandonment, or termination of proceedings has occurred. Priority to the above-identified prior application is hereby claimed under 35 U.S.C. § 120 for this continuing application. The entire disclosure of the above-identified prior application is considered as being part of the disclosure of the accompanying continuing application and is hereby incorporated by reference therein.

Enclosed are:

[ X ] Specification, Claim(s), and Abstract (19 pages).

- ☒ Informal drawings (3 sheets, Figures 1-9).
- ☒ Declaration and Power of Attorney (4 pages).
- ☒ Assignment of the invention to Advanced Micro Devices, Inc..
- ☒ Assignment Recordation Cover Sheet.
- ☒ Check in the amount of \$40.00 for Assignment recordation.
- ☒ Request for application not to be published with certification under 35 USC 122(b)(2)(B)(i).

The filing fee is calculated below:

	Claims as Filed	Included in Basic Fee	Extra Claims	Rate	Fee Totals
Basic Fee				\$710.00	\$710.00
Total Claims:	3	- 20	= 0	x \$18.00	= \$0.00
Independents:	3	- 3	= 0	x \$80.00	= \$0.00
If any Multiple Dependent Claim(s) present:			+	\$270.00	= \$0.00
				SUBTOTAL:	= \$710.00
<input type="checkbox"/> Small Entity Fees Apply (subtract 1/2 of above):					= \$0.00
				TOTAL FILING FEE:	= \$710.00

- ☒ A check in the amount of \$710.00 to cover the filing fee is enclosed.
- ☐ The required filing fees are not enclosed but will be submitted in response to the Notice to File Missing Parts of Application.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 7-9-01

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106020:986000660

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**Burden Hour Statement:** This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**